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MAR 10 2008**FACSIMILE TRANSMISSION****CONFIDENTIAL****DATE:** March 10, 2008**CLIENT-MATTER NUMBER:** 20412-08383

<b>To:</b>		
<b>NAME:</b>	<b>FAX NO.:</b>	<b>PHONE NO.:</b>
Examiner James A. Thompson USPTO	571-273-8300	571-272-7441

**FROM:** Jennifer R. Bush**PHONE:** 650-335-7213**RE:** Appl. No. 10/814,932

<b>NUMBER OF PAGES WITH COVER PAGE:</b> 2	<b>ORIGINALS WILL NOT FOLLOW</b>
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**MESSAGE:**

An Applicant Initiated Interview Request Form is attached including a brief description of arguments to be presented. A telephonic interview has been requested for 4:00pm EST, March 25, 2008. Please confirm date/time by phone (650) 335-7213 or email (jbush@fenwick.com).

Thank you.

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### Applicant Initiated Interview Request Form

Application No.: 10/814,932 First Named Applicant: Peter E. Hart  
Examiner: James A. Thompson Art Unit: 2625 Status of Application: Pending

**Tentative Participants:**

(1) Jennifer R. Bush, Reg. No. 50,784 (2) Matthew Harvey  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

Proposed Date of Interview: May 25, 2007 Proposed Time: 4:00 PM EST

**Type of Interview Requested:**

(1) ☒ Telephonic (2) ☐ Personal (3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☐ YES ☒ NO  
If yes, provide brief description:

### Issues To Be Discussed

Issues (Rej., Obj., etc.)	Claims/ Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1) <u>REJ 103</u>	<u>1</u>	<u>U.S. Patent No. 5,617,138</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Continuation Sheet Attached					

**Brief Description of Arguments to be Presented:**

Potential claim revisions to more clearly define the claimed invention.

An interview was conducted on the above-identified application on \_\_\_\_\_.

**NOTE:**

This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP § 713.01).

This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

/Jennifer R. Bush/  
(Applicant/Applicant's Representative Signature)

\_\_\_\_\_  
(Examiner/SPE Signature)